

**Ukrainian Orthodox Cathedral  
of Saint Volodymyr**  
A parish of the Ukrainian  
Orthodox Church of the USA



**Український Православний  
Собор Св. Володимира**  
Українська Православна  
Церква в США

**6740 N. 5<sup>th</sup> Street  
Philadelphia, PA 19126**

[www.stvladimirphiladelphia.org](http://www.stvladimirphiladelphia.org)

Parish Telephone: (215) 927-2287 - E-mail [o.tapac@yahoo.com](mailto:o.tapac@yahoo.com)

Archpastor - His Eminence Metropolitan Antony

Предстоятель - Високопреосвященіший Митрополит Антоній

Dean - Protopriest Taras Naumenko - Настоятель - протоієрей Тарас Науменко

Parish Council President – Edward Zetick

Choir Director – Karen Ferraro

**13 & 20 July, 2014 – 13 і 20 липня, 2014**

### **LITURGICAL SCHEDULE**

Today, 5<sup>th</sup> Sunday after Pentecost. Tone 4.  
Synaxis of the Holy, Glorious and All-praised  
Twelve Apostles: *Peter, Andrew, James and John  
the sons of Zebedee, Philip, Bartholomew,  
Thomas, Matthew, James the son of Alphaeus,  
Jude the brother of James, Simon the Zealot,  
Matthias. St. Peter, prince of the Tatar Horde.*

**8:30 - 9:15 AM - Confessions**

**9:00AM - 3rd & 6th Hours**

**9:30AM - The Liturgy of St. John Chrysostom**

**Epistle: Romans 10:1-10**

**Gospel: Matthew 8:28-9:1**

*Panachyda for the repose of soul + Lidia Dubina  
req. by Larysa Zaika.*

**Saturday, 19 July – There will be no Vespers**

**Sunday, 20 July – 6<sup>th</sup> Sunday after Pentecost.**  
Tone 5. *Ven. Thomas of Mt. Maleon. Ven. Acacius  
of Sinai, who is mentioned in The Ladder.*

*Martyrs Peregrinus, Lucian, Pompeius,  
Hesychius, Pappias, Saturninus, and Germanus.*

*Martyrs Epictetus, presbyter, and Astion in  
Scythia. Martyr Evangelus. Martyr Cyriaca.*

**8:30 - 9:15 AM - Confessions**

**9:00AM - 3rd & 6th Hours**

**9:30AM - The Liturgy of St. John Chrysostom**

### **РОЗКЛАД БОГОСЛУЖІННА**

Сьогодні, 5- та неділя після П'ятидесятниці.  
Голос 4. Собор Славних і Всехвальних 12-ти  
Апостолів: *Петра, Андрія, брата його, Якова  
Зеведеєва, Іоана, брата його, Пилипа,  
Варфоломія, Фоми, Матвія, Якова Алфеева,  
Юди Якового, або Фадея, Симона Зилота і  
Матвія. Прп. Петра, царевича Ординського.*

**8:30 - 9:15 Сповідь**

**9:00- 3-ій і 6-ий Часи**

**9:30 - Літургія св. Іоана Золотоустого**

**Апостол: Римлян 10:1-10**

**Євангелія: Матфія 8:28-9:1**

*Панахида для Бл. П. +Лідії Дубини на  
прохання Лариси Заїки.*

**Субота, 19 липня - Вечірня не відбудеться**

**Неділя, 20 липня – 6 - та після  
П'ятидесятниці. Голос 5. Прп. Фоми, що в  
Малеї. Прп. Акакія, про якого розповідається  
в Ліствиці. Мчч. Перегрин, Лукіана, Помпея,  
Ісихія, Папія, Саторнина і Германа. Прмчч.  
Єпиктета, пресвітера і Астіона, ченця. Мч.  
Євангела. Мч. Кириакії.**

**8:30 - 9:15 Сповідь**

**9:00- 3-ій і 6-ий Часи**

**9:30 - Літургія св. Іоана Золотоустого**

**Epistle: Romans 12:6-14**

**Gospel: Matthew 9:1-8**

*Panachyda for the repose of the souls: + Tychon and Tatiana Antonez req. by Wolodymyr Antonetz.*

**Saturday, 26 July – There will be no Vespers**

**Sunday, 27 July – 7<sup>th</sup> Sunday after Pentecost.**

**Tone 6. Commemoration of the Holy Fathers of the First Six Councils.** *Apostle Aquila of the Seventy, and St. Priscilla. Martyr Justus at Rome. Ven. Eilius. Ven. Onesimus, of Magnesia.*

**8:30 - 9:15 AM - Confessions**

**9:00AM - 3rd & 6th Hours**

**9:30AM - The Liturgy of St. John Chrysostom**

**Апостол: Римлян 12:6-14**

**Євангелія: Матфія 9:1-8**

*Панахида для Б.п. + Тихона та +Тетяни Антонець на прохання Володимира Антонець.*

**Субота, 26 липня – Вечірня не відбудеться**

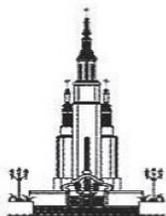
**Неділя, 27 липня - 7- ма після**

**П'ятидесятниці. Голос 6. Пам'ять свв. отців шести Вселенських Соборів.** *Ап. від 70-ти Акили. Мч. Юста. Прп. Єлія, ченця. Прп. Онисима, чудотворця*

**8:30 - 9:15 Сповідь**

**9:00- 3-ій і 6-ий Часи**

**9:30 - Літургія св. Іоана Золотоустого**



**You are cordially invited to...**

**The 67<sup>th</sup> Annual V.O.L. Convention**

**South Bound Brook, New Jersey**

**July 23-27, 2014**

*"Blessed are those who hunger and thirst for righteousness,  
for they shall be satisfied."*

*Matthew 5:6*



**For more information please visit: [www.uol.orthodoxws.com](http://www.uol.orthodoxws.com)**



#### **PRAYER CORNER**

*We ask you to remember in your prayers the sick, hospitalized, those in nursing homes or confined to their homes. Our best wishes for a speedy recovery and good health are extended to the following individuals who are in need of God's healing and grace:*

PM Irene Estocin, PM Lydia Kowalczuk, Catherine Zador, Victor Prasko, Helen Wilwert, Lauren Shevchek, Nicholas Heiko, Tatiana Jakubenko, Anna Kuchirka, Serge Komarowski, Pauline Podgurski, Yarema Duplak, Jeannie Karbiwnyk, Orysia Nowosiwsky, Daria Masur, Artemisia Nikorovich, Stephen Sheptak, Oleh Rosputko, Dr. William Sembrot, Silvia Onufrey, Marie Komar, Amelia Berezowsky, Klaudia Pacowska, Elizabeth & Liz Curry, Pavlo and Evdokia Shandruk, Theodore Pershyn, Zenon Forosty, George and Lorraine Doroshenko.

*If there is anyone who is in need of prayers and you would like to add them to the prayer corner, please notify Fr. Taras.*

#### **ANNOUNCEMENTS**

**Get involved in the life of your parish!  
The success of all parish sponsored events  
depends upon your participation!**

**ATTENTION:** Father Taras will be away from the parish July 14 -19. During this time Father Taras will be unable to receive phone calls and will have only limited access to emails. In case of

#### **ОГОЛОШЕННЯ**

**Будьте активними у житті вашої парафії!  
Успіх усіх парафіяльних заходів  
залежить від вас!**

**УВАГА:** з 14 по 19 липня, отець Тарас буде відсутнім у місті. Під час цього періоду, він не зможе приймати дзвінки і буде мати обмежений доступ в соціальну сіть. При

an emergency and you are in need of a priest, please contact Fr. Volodymyr Khanas at (215) 424-9692 or Fr. Steve Hutnick at (302) 383-5601.

**PLEASE NOTE:** the church bulletin that you received today is a two-week publication. All liturgical schedule and announcements printed are for July 13 and July 20. There will not be a church bulletin next Sunday.

**WELCOME:** Our warmest greetings extended to all visitors and guests who are participating in today's Divine Liturgy. What a joy it is to have you praying with us! After the service, do not hesitate to introduce yourselves to Fr. Taras and find out more information regarding the Orthodox faith.

**Everyone** attending the services is cordially invited to join in fellowship over coffee and sweets in the cathedral hall immediately following the Liturgy.

**PICNIC:** On Sunday, July 20, we will hold our Annual Church Summer Picnic. Delicious food and good time awaits you, your family and friends. To make this event a success we are looking for volunteers for various shifts. If you are interested - please see Joe Panasuik.

**REMINDER:** The Parish Council will meet Monday, 21 July, at 7:00PM. All Parish Board members kindly asked to attend.

**USING GOD'S GIFTS** - Using God's gifts of time, talent, and treasure are vital in continuing to make our parish a living symbol and testimony of our love for Jesus Christ. Every offering, in every form, given to the Lord is a blessed one and such generosity and gratitude are critical to one's faith and to the mission, ministries, and activities of our Church. Please give where you can so that, together, we can support, sustain, and nurture our community as we continue our spiritual pilgrimage to Heaven, remembering the words of St. Peter: "Everyone should use whatever gift he has received to serve others, as good stewards of the manifold grace of God" (1 Peter 4:10).

необхідності послуг священника дзвонить, будь ласка, до о. Володимира Ханаса по телефону (215) 424-9692 або до о. Степана Гутника по телефону (302) 383-5601.

**ЗВЕРНІТЬ УВАГУ:** тижневий бюлетень, який ви тримаєте в руках сьогодні - двотижневий. Він містить розклад богослужіння і всю інформацію на сьогодні, 13 липня і на 20 липня.

**ВІТАЄМО:** найщиріші привітання до всіх гостей та відвідувачів, які приєдналися сьогодні до нас на Божественну Літургію. Яке це щастя, що ви молитесь разом з нами! Після закінчення Літургії, не забудьте познайомитися з отцем Тарасом і знайти чимало цікавої інформації про Православну віру.

**Кожний** присутній, запрошений до церковного залу на каву та товариську розмову, після Літургії.

**ПІКНІК:** В неділю, 20 липня, відбудеться наш Парафіальний Літній Пікнік. Вас та ваших друзів очікують смачні страви та день відпочинку. Ми потребуємо вашої допомоги на благо нашої парафії. Усім зацікавленим – звертатися до Йосипа Панасюка.

**НАГАДУЄМО,** що наступні збори Парафіальної Управи відбудуться 21 липня, о 7:00 годині вечора. Просимо всіх членів управи взяти участь.

**ВИКОРИСТАННЯ БОЖИХ ДАРІВ** - Використання Божих дарів, часу, таланту і скарбів мають життєво важливе значення в продовженні життя нашої парафії і свідченням нашої любові до Ісуса Христа. Кожен ваш дар, в будь-якій формі, для Господа є благословенним і ваша щедрість є важливим критерієм для нашої віри і діяльності нашої Церкви. Будь ласка, дайте, де можна, щоб разом підтримувати і розвивати наше співтовариство, продовжуючи наше духовне паломництво до Небес. Пам'ятайте слова апостола Петра: "Служіть один одному, кожен тим даром, якого отримав, як доморядники всілякої Божої благодаті."(1 Петра 4:10).

**SPECIAL SERVICES:** In time of special needs you can always request special services, such as: Service of Thanksgiving, Requiem/Panachyda for the departed, Blessings, Baptism, Wedding, Funeral and other services by appointment with your parish priest. For additional information regarding Special Church Services and what they are for, please contact Fr. Taras.

**SUMMER CHURCH ATTENDANCE:**

Whenever we're away from home—on vacation or at the beach, etc.—there is usually an Orthodox Church within reasonable driving distance. Willfully missing Liturgy when we have the opportunity to attend is probably not the best way to show our love for God. Fr. Taras will be happy to help you find a church near your cottage or vacation destination.

**SUMMER SUPPORT:** As you know, the parish continues to have expenses during the summer. Before leaving on vacation, be sure to offer a donation which will cover the time you will be away. We also encourage our parishioners and guests to submit post-dated checks, so that the parish will continue to have a steady cash-flow throughout the year. Thank you!

**ЦЕРКОВНІ ТРЕБИ:** Ви завжди можете замовити Треби: Молебні, Панахиди, Освячення, Хрещення, Вінчання, Похорон тощо, попередньо домовившись із священником про час і місце. Якщо вам потрібна додаткова інформація відносно Церковних Треб і їх призначення, звертайтеся до о. Тараса.

**УЧАСТЬ У СВ. ЛІТУРГІЇ У ЛІТНІЙ**

**ПЕРІОД:** Активна участь у Св. Літургії в неділю і на святах, це християнський обов'язок кожної людини. Пропускати Св. Літургію без причини - це не дуже Богоугодне діло. Коли будете на вакаціях, чи на дачі, знайдіть православну церкву в околиці де знаходитесь і беріть участь у службах там кожної неділі.

**ФІНАНСОВЕ УТРИМАННЯ ПАРАФІЇ ПІД**

**ЧАС ЛІТА:** Не забудьте, що наша парафія потребує Вашу фінансову підтримку і під час літа також. Перед тим, як виїжджаєте на вакації, складайте додаткову пожертву парафії, щоби парафія могла покрити всі необхідні витрати у Вашій відсутності. Дякуємо!

**Pastoral Ponderings: Saints Peter and Paul**

*By Fr. Patrick Reardon*

Psalm 90 (Hebrew 91) has always ranked among the more favorite and popular psalms of the Christian people, one of the very few, in fact, about which everyone in antiquity agreed that it should be prayed each day of the week. For all that, Christians have shown themselves less sure about exactly when, during the course of the day, this psalm should best be prayed.

Two specific periods during the day the night and the noontide are indicated in the psalm itself: "You shall fear no terror of the night, nor the arrow that flies by day; neither the thing that prowls in the darkness, nor the attack of the noonday devil."

Christians in the East, because of the references to daylight and high noon, picked this psalm to be prayed daily at the sixth hour, a custom that prevails to the present time. According to Saint John Cassian in the early 5th century, some of the monastic elders of the East understood the "noonday devil" of this psalm to be a special temptation to spiritual weariness and dejection, that mysterious despondency and distress of heart known in ascetical literature as *akedia* (The Institutes 10.1).

Christians in the West, on the other hand, more struck by the references to darkness and the night, chose Psalm 90 to be prayed each evening at the canonical hour of Compline. One finds this usage in the 6th century monastic Rule of St. Benedict and in the traditional Roman breviary.

In either case, however, one observes the sustained persuasion that this psalm has to do with divine protection from satanic attack, speaking of deliverance from several sorts of demons: the noonday devil, the "thing" that prowls in the darkness, the "evil" that will not come nigh us, the "scourge" that shall not approach our dwelling, "the asp and the adder" that we will step upon, "the lion and the dragon" that we will trample underfoot.

With respect to the demons there is nearly no end of diversity. Again we read in Cassian: "Their variety is such that it would take a long time if we wanted to search all the Scriptures and to go through them individually, seeing which ones are designated by the prophet as onocentaurs, which as satyrs, which as sirens, which as enchantresses, which as screeches, which as ostriches, and which as urchins, which is the asp and which the adder in the psalm; which is called a lion, which a dragon, and which a scorpion in the Gospel; which is the prince of this world, and which are referred to by the Apostle as the rulers of this darkness, and which as the spirits of evil" (Conferences 7.32.4).

The satanic assault on our lives is manifold. "A thousand shall fall at your side," says our psalm, "and ten thousand at your right hand." Our experience of temptation, that is to say, very much like our experience of divine grace, is of variant texture, and there should be a corresponding variety in how we deal with it. The great diversity among the demons is best explained, perhaps, by the fact that each of them is a fallen angel. When God made the myriads of angels, He created them to manifest the vast variations of His own splendor. The angels are thus so diverse among themselves that Thomas Aquinas even speculated that each angel is a separate species. And the demons, because they are fallen angels, represent a like diversity, as John Milton so marvelously portrayed at the beginning of *Paradise Lost*. Indeed, one even suspects that each of the fallen angels fell in a distinct and different way.

Whatever may be the case in the latter respect, there is no doubt that the demons attack our souls with a great assortment of trials, described in Holy Scripture with manifold symbols and metaphors. Once more Cassian explains: "We must not think that these names are given to them by chance or haphazardly. Rather, by using the names of these wild animals . . . the ferocity and rage of those other beings is denoted. . . . Thus one is called a lion because of his wild fury and raging ferocity, another an adder because of the mortal poison that kills before it is noticed, and still another an onocentaur or an urchin or an ostrich because of the subtlety of its malice" (Conferences 7.32.5).

Subtlety? Of course, and also irony, for Psalm 90, so descriptive of demonic attack, is the one psalm actually used and quoted by Satan to tempt our Lord (cf. Matthew 4:6)!

### **THOUGHTS FROM THE HOLY FATHERS**

*by Bishop Nikolai Velimirovic*

*The Power that God Gives by the Words of His Prophets*

‘Behold, I will make My word in thy mouth fire, and this people wood, and it shall devour them’ [Jer. 5:14]. Do you see, my brethren, how the word of the Lord differs in its effect on different people? The word of the Lord is as fire, at which the righteous rejoice, frozen in the coldness of this world. And the word of the Lord is as fire, which burns up the unrighteous, whom this material world warmed too greatly. Experienced spiritual teachers have left us testimony that the name of Jesus alone - which brings strength, joy, and refreshment to the faithful - burns evil spirits like living flame. So it is with every word of God. To one it gives comfort, to another excitement; to one it calms anger and to another it gives strength; to one it incites veneration and to another a taunt. It is honey to the whole, but to the unhealthy that honey is wormwood. But why should the people be as wood that will be burned? Are the people at fault if godless elders and false prophets lead them onto foreign paths? The people are not at fault to as great an extent as their elders and the false prophets, but they are at fault to some extent.

For God gave to the people also to know the right path, both through their conscience and through the preaching of the word of God, so the people should not blindly have followed their blind guides, who led them by false paths that alienated them from God and His Laws.

My brethren, God is righteous, and He knows the measure of every fault and will not let the small and ignorant suffer as much as the learned and great. O all-seeing Lord, save us, that we be neither blind guides nor blind followers. Strengthen our hearts that, as leaders or followers, we may ever be Thy servants, and Thy servants alone. To Thee be glory and praise for ever. Amen.

### COFFEE HOUR SCHEDULE

Thank you to the following families and individuals for sponsoring the Coffee Hour

July 13 – Yordy Family

July 20 – Summer Picnic

July 27 – Gigante Family

August 3 – Nemeth Family



### GREETER SCHEDULE



July 13 – Mark Bohan

July 20 – PM Laura Naumenko

July 27 – Hanna Stroutinsky

August 3 – Tod Trabocco

### Parish Family Fellowship Nights

Wednesday evenings

6:30 to 8:00pm

July 16 prepare for picnic

July 23 no session



July 30 clean back room

Pot-Luck dinner, games & activities for kids of all ages. Join us in worship, fellowship

For more information contact

Natalie 610-892-7315

Or [nsufler@aol.com](mailto:nsufler@aol.com)

**Socks collection to benefit FOCUS North America's Back to School Initiative. Collection box is located in the cathedral hall.**



(New socks only please.)

(Collection ends July 20)